



## OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

### MEETING AGENDA

Wednesday, September 26, 2018 • 4:00pm to 6:00pm

### MEETING LOCATION

Conference Room 108  
RFC/RTC Administrative Building  
600 S. Grand Central Parkway Las Vegas, NV 89106

**Public Comment:** Members of the public who wish to address the Advisory Committee may speak on matters within the jurisdiction of Clark County during the two public comment periods noted on the agenda. No action may be taken on a matter not listed on the posted agenda. Any item requiring Advisory Committee action not on this agenda may be scheduled on a future agenda. **Comments will be limited to three minutes.**

**NOTE: Please complete the Public Comment Interest Card and submit to Brianna Holland.**

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#### 1. Call to Order – Roll call of Board Members for determination of quorum:

If no quorum is present, meeting cannot begin and will be canceled.

#### 2. Public Comment

#### 3. Elect Committee Chair and Vice Chair (For Possible Action)

#### 4. Identify Issues and Select Issue Managers (For Possible Action)

The Advisory Committee will identify OHV-related issues and assign a committee member as an issue manager to study and develop recommendations for consideration by the full committee at future meetings.

#### 5. Identify Emerging Issues To Be Addressed at Future Meetings; Receive Updates on the

**Activities of the Committee Members Related to the Advisory Committee (Discussion Only)**

#### 6. Review Future Committee Meeting Schedule and Agenda for Next Meeting (Discussion Only)

#### 7. Public Comment

#### 8. Adjourn

*The main agenda is available on the OHV Advisory Committee's website, [CCOHV.ClarkCountyNV.gov](http://CCOHV.ClarkCountyNV.gov).*

*For copies of agenda items and backup materials, please contact Brianna Holland at (702) 455-3536.*

*This meeting has been properly noticed and posted in accordance with the NRS in the following locations:*

*Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV, 89155; City of Henderson, City Hall, 240 Water St., Henderson, NV, 89015; City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las*

Vegas, NV 89030; City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101; Boulder City, City Hall, 401 California Ave., Boulder City, NV, 89005; Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV, 89028; Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV, 89040; Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV, 89027.

Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please call Brianna Holland at least 48 hours prior to the meeting so that arrangements may be conveniently made.